



17 July 2023

Dear Councillor,

Notice is hereby given that a meeting of the **BRECON TOWN COUNCIL** will be held in the **Council Chamber, the Guildhall**, and also via **ZOOM**, on **MONDAY 24 July 2023 AT 7:00PM** to transact the business appearing in the Agenda below.

Yours attendance is respectfully requested.

Yours sincerely

Mrs Fiona J Williams  
Town Clerk

**MEMBERS, PLEASE NOTE THE MEETING IS BEING RECORDED FOR PUBLISHING PURPOSES**

ITEM	TITLE	ATTACHED / ORAL	PRESENTER
	<b>PRESENTATION</b>		
	Applicants for Vacancies – Youth Representative Scheme		
	<b>PRELIMINARY MATTERS</b>		
<b>1</b>	Apologies	Oral	Town Clerk
<b>2</b>	Declarations of Interest	Oral	All as appropriate
<b>3</b>	Announcements	Oral	Mayor
<b>4</b>	Youth Representative Report	Oral	Youth Representative
<b>5(a)</b>	Minutes from Town Council: <b>26 June 2023 for approval</b>	Attached (Pages <b>27 – 31</b> )	Mayor
<b>(b)</b>	Minutes from Planning, Guildhall and Staffing Committee: <b>3 July 2023 for approval</b>	Attached (Pages <b>34 – 35</b> )	Chair of Committee
<b>(c)</b>	Minutes from Finance and Commissioning of Contracts Committee: <b>3 July 2023 for approval</b>	Attached (Pages <b>38 – 40</b> )	Chair of Committee
<b>(d)</b>	Minutes from Environment and Events Committee: <b>4 July 2023 for approval</b>	Attached (Pages <b>42 – 47</b> )	Chair of Committee
<b>6</b>	Matters arising from the minutes	Oral	Mayor
	<b>SECTION A</b>		
	<b>ITEMS FOR RECEIPT AND CONSIDERATION</b>		
<b>7</b>	Safeguarding Policy for Review	Attached <b>C(A)</b>	Mayor

8	Active Travel provision improvement scheme - Pendre / Pendre Close	Attached <b>C(B)</b>	Mayor
9	Appointment to the Standards Community sub-committee	Attached <b>C(C)</b>	Mayor
10	Y Gaer Quarterly Report	Attached <b>C(D)</b>	Mayor
11	Budget V Actual – April, May, and June 2023	Attached <b>C(E)</b>	Mayor
12	Bank Reconciliation – April, May, and June 2023	Attached <b>C(F)</b>	
13	Youth Representative Applications	Oral	Mayor
14	New Draft Standing Orders	Attached <b>C(G)</b>	Mayor
15	Welsh Water - £9 million investment at Brecon Wastewater Treatment Works	Attached <b>C(H)</b>	Mayor
16(a)	Draft Fire Safety Policy	Attached <b>C(I)</b>	Mayor
(b)	Draft Fire Risk Assessment – Guildhall <i>To follow</i>	Attached <b>C(J)</b>	Mayor
(c)	Draft Fire Evacuation Plan	Attached <b>C(K)</b>	Mayor
(d)	Draft Fire Routine Notice	Attached <b>C(L)</b>	Mayor
17	Response from Powys County Council – Planning Application for Former Roy Hatton Car Sales	Attached <b>C(M)</b>	Mayor
18	Letter from Powys County Council – Public Service Board - Well-being Plan	Attached <b>C(N)</b>	Mayor
19	PR and Press opportunities	Oral	Mayor
20	Any other business of an urgent nature and for information purposes only.	Oral	Mayor

## **DISTRIBUTION**

### **Members of the Town Council**

It is recommended that for the purpose of this section the Council pass the following resolution:-

**"THAT in view of the confidential nature of the business about to be transacted whereby matters of a possible personal nature might be discussed in relation to the staff of the Council, and matters of a sensitive nature, it is advisable in the public interest, that the public and press be temporarily excluded and they be instructed to withdraw."**