



24 June 2025

Dear Councillor

Notice is hereby given that a meeting of the **ENVIRONMENT AND EVENTS COMMITTEE** will be held remotely via **ZOOM**, on **TUESDAY 1 JULY 2025 AT 6:00PM** to transact the business appearing in the Agenda below.

Join Zoom Meeting

<https://us02web.zoom.us/j/81951387017?pwd=lp89eUsTaqX4K2qxpTC1YibMNGpsWo.1>

Meeting ID: 819 5138 7017

Passcode: 373986

Your attendance is respectfully requested.

Yours sincerely

Mrs Fiona J Williams

Town Clerk

| ITEM                                       | TITLE  | ATTACHED / ORAL                    | PRESENTER            |
|--|--|------------------------------------|----------------------|
| <b>PRELIMINARY MATTERS</b>                 |  |                                    |                      |
| 1  | To Elect a Chair for the Municipal Year 2025/26                                  | Oral                               | Immediate Past Chair |
| 2  | To Elect a Vice Chair for the Municipal Year 2025/26                             | Oral                               | Newly Elected Chair  |
| 3  | Apologies  | Oral                               | Town Clerk           |
| 4  | Declarations of Interest   | Oral                               | All as appropriate   |
| 5  | Minutes from Environment and Events Committee : <b>8 April 2025 for approval</b> | Attached (Pages <b>203 – 206</b> ) | Chair                |
| 6  | Matters arising from the minutes   | Oral                               | Chair                |
| 7  | Youth Representative Report  | Oral                               | Youth Representative |
| 8  | To receive approved Terms of Reference   | Attached <b>E(A)</b>               | Chair                |
| <b>ITEMS FOR RECEIPT AND CONSIDERATION</b> |  |                                    |                      |
| <b>SECTION A</b>                           |  |                                    |                      |
| <b>FISHING</b>                             |  |                                    |                      |
| 9  | Bank Account Information   | Attached <b>E(B)</b>               | Chair                |
| <b>SECTION B</b>                           |  |                                    |                      |
| <b>ENVIRONMENTAL &amp; EVENTS</b>          |  |                                    |                      |
| 10   | Cycle Rack   | Attached <b>E(C)</b>               | Chair                |
| 11   | Water Fountain   | Oral                               | Youth Representative |
| 12   | Powys County Council Highway Trees   | Attached <b>E(D)</b>               | Chair                |

|    |   |                                    |                          |
|----|---|------------------------------------|--------------------------|
| 13 | Ride Cymru – 2025 Event   | Attached <b>E(E)</b>               | Chair                    |
| 14 | Report – Benches 2025   | Attached <b>E(F)</b>               | Chair                    |
| 15 | Report – Adopt a Kiosk Scheme   | Oral                               | Chair                    |
| 16 | Penlan Ponds  | Oral                               | Councillor<br>Rijnenberg |
| 17 | Fly Posting Concerns  | Oral                               | Councillor<br>Matthews   |
| 18 | Draft Biodiversity Action Plan –<br>June 2025                                   | Attached <b>E(G)</b>               | Chair                    |
| 19 | Update – MUGA   | Attached <b>E(H) To<br/>follow</b> | Chair                    |
| 20 | Report - Outdoor Gym<br>Equipment   | Attached <b>E(I)</b>               | Chair                    |
| 21 | Report – Adopt a Kiosk  | Attached <b>E(J)</b>               | Chair                    |
| 22 | Update – VJ Day   | Oral                               | Chair                    |
| 23 | PR and Press opportunities  | Oral                               | Chair                    |
| 24 | Any other business of an urgent<br>nature and for information<br>purposes only. | Oral                               | Chair                    |

### **DISTRIBUTION**

#### **Members of the Environment Committee:**

|                       |                         |
|-----------------------|-------------------------|
| Councillor M Dorrance | Councillor R Thomas     |
| Councillor C Walton   | Councillor M Davies     |
| Councillor J Powell   | Councillor M Matthews   |
| Councillor T Fretten  | Councillor L Rijnenberg |
| Councillor S Morgans  | Councillor M Thapa      |

Ms Francesca Bell, Co-Opted Member of the Public  
Mr Malcolm Rich, Co-Opted Member of the Public  
Mr R Gillard, Youth Representative

#### **Other Members of the Council (for information only) namely:**

|                       |                    |
|-----------------------|--------------------|
| Councillor D Meredith | Councillor C Walsh |
| Councillor S Drinan   | Councillor N Stone |
| Councillor M Perry    |                    |

It is recommended that for the purpose of this section the Committee pass the following resolution:-

**“THAT in view of the confidential nature of the business about to be transacted whereby matters of a possible personal nature in relation to the staff of the Council, and matters of a sensitive nature, it is advisable in the public interest, that the public and press be temporarily excluded and they be instructed to withdraw.”**